

APPLICATION FOR EXHIBIT SPACE
SBA EXPO '05
April 28, 2005 • Hilton Washington • Washington, DC

Please complete this information as it should appear in the printed program.

Company: _____

Brief Description of Products You Plan To Exhibit:
(25 words max)

Exhibit Contact Person: _____

Title: _____

Address: _____

Note: The person named at left will appear in the printed conference program. If you prefer a different name to be listed as the main show contact, please list the name here:

City/State/Zip: _____

Phone: () _____ Fax: () _____

E-Mail: _____ URL: _____

BOOTH NUMBERS SELECTED

1st Choice: _____ 2nd Choice: _____ 3rd Choice: _____ 4th Choice: _____

RENTAL FEES AND PAYMENT TERMS:

Small Business \$425.00

Large Business \$750.00

Government Agency \$475.00

Indicate your payment below and mail with this contract to: **SBA EXPO '05, c/o ESI**
101 N. Union Street, Suite 310
Alexandria, Virginia, 22314
Phone: 1-800-818-5319 Fax: 703-684-0015
** Checks payable to: Event Strategies, Inc.*

Each 8' X 10' booth includes: pipe and drape for back and sides, one six foot draped table, two chairs, one wastebasket, two "expo-floor only" personnel badges (per 8' X 10' booth), one ID sign (7" X 44") showing your company name and a listing in the Exhibitor Directory distributed to all Expo Attendees.

of Booths: _____ x Rental Fee per 8' x 10': \$ _____ = Total Amount Due: \$ _____

Type of Card: American Express Visa MasterCard

Name on Card: _____

Billing Address: _____

Card Number: _____ Exp. Date: _____

CONTRACT AGREEMENT

We understand that this application becomes a contract when signed by us and accepted by the Exhibit Manager. Contract will not be accepted without a signature and the TOTAL AMOUNT DUE, paid in full. As an exhibitor at this event, please note that selling from your booth is not permitted.

X _____
SIGNATURE & TITLE OF EXHIBITOR'S AUTHORIZED REPRESENTATIVE DATE

X _____
ACCEPTED BY EXHIBIT MANAGER DATE

Return this contract to the **SBA EXPO '05 Exhibit Manager**. An e-mail will be sent to you confirming your assigned space. Questions? Please call the **SBA EXPO '05 Exhibit Manager @ Phone: 1-800-818-5319 Fax: 703-684-0015 E-Mail: sba@eventstrategiesinc.com**

SBA EXPO 2005

APRIL 28, 2005

WASHINGTON HILTON

EXHIBIT HALL

WASHINGTON, D.C.

